



STATE OF NEW HAMPSHIRE

Executive Council

STATE HOUSE ROOM 207

CONCORD, NEW HAMPSHIRE 03301

(603) 271-3632 FAX: 271-3633



TO: All District Three Constituents
FROM: Executive Councilor Janet Stevens

DATE: July 30, 2021

SAVE THE DATE - EXECUTIVE COUNCILOR STEVENS IS HOSTING THE AUGUST 18, 2021 EXECUTIVE COUNCIL MEETING AT SALEM HIGH SCHOOL [Salem High School - Seifert Performing Arts Center](#) Meeting begins at 10:00 a.m.

ALL DISTRICT 3 RESIDENTS ARE INVITED AND ENCOURAGED TO ATTEND. This is a great opportunity to attend a Council meeting within the District and Councilor Stevens looks forward to hosting and meeting all constituents. For additional information, please contact Meagan Rose at [the office of the New Hampshire Executive Council](#)

The Executive Council met on Wednesday, June 30, 2021 to review and vote on 179 warrant/agenda items and to approve Civil Commissions, Nominations and Confirmations, as well as Department of Military Affairs and Veterans Services Nominations, Confirmations and Appointments. The Executive Council will vote on the nominees at the next meeting of the Council on Wednesday, July 14, 2021. Additionally, 64 Informational Items, Pursuant to RSA 21-P:43, RSA 4:45, RSA 4:47 and Executive Order 2020-04 as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, and 2020-25 were included on the agenda.

DIVISION OF MEDICAID SERVICES: At the last meeting of the Fiscal Year, the Executive Council was charged with reviewing and voting on 179 warrants/contracts - including the New Hampshire Medicaid Care contract (Amendment 6) and the Medicaid Management Information System. Over the past few months, I have been researching, assessing and receiving briefings on the status - and future projections - on the 6th Amendment to New Hampshire's Medicaid contract, with the three [Managed Care Organizations](#), fulfilling the contract. New Hampshire's [Medicaid Enrollment June 2021](#) was approximately 220,000, an increase of 25% since March of 2020, and is expected to return to pre-COVID levels of 180,000 over the next few months.

New Hampshire Medicaid cost trends have been competitive. Cost per capita has decreased, even with a 6.2 provider increase going into effect. Constituents have contacted me regarding capitation rate setting. **Hampshire's capitation rates** must comply with the Center for Medicaid Services guidelines, which require actuarially sound capitation rates which are reasonable, appropriate, and attainable, while ensuring the program serves eligible residents for the contract period. The State of New Hampshire has done an exemplary job securing waivers from CMS. On January 22, 2021, **I voted in support of a waiver request, in response to deferred care and an enrollment reduction during the pandemic, which resulted in a [Capitation reduction of 3%](#), which resulted in shared costs reductions of \$128,374,314.00**

During meetings with managed care organizations, I called for answers and solutions to the increase in pediatric psychiatric boarding, the dearth of intensive outpatient programs in New Hampshire and the reduction of certain staff and services in the amended contract. Furthermore, I analyzed contractor fulfillment and performance by assessing rates for provider claim denials and suspensions and reviewing NH Medicaid Prioritized Quality Improvement reports - which measured Adolescent Health Prevention, Women's Health Prevention, Adult Mental Health Treatment, Children's Mental Health Treatment, Substance Use Disorder Treatment to measures of appropriate care.

Medicaid Management Information System (MMIS) is broken down into two components: Fiscal Agent and Operations and Quality Assurance.. Conduent State Healthcare LLC, (Fiscal/Operations) will sustain provider services, Claims Processing, System Integration (6 DHHS systems), Call Center, Federal Reporting and Training. Medicaid requires a third party vendor to monitor quality assurance compliance, which NTT will continue to fulfill. The state's current MMIS is using legacy software and hardware purchased in 2007 and as a result of not funding deferred maintenance, the system is at risk of losing certification, which would result in loss of federal match of \$6.6 million. Additionally, failure to maintain interoperability (patient access) after July 1, 2021 would result in a \$1 million annual fine, along with the loss of other federal match funds.

The New Hampshire Department of Information Technology and the DHHS recommended a strategic procurement approach for the state's next MMIS, which will be implemented at the conclusion of the amended five year contract (June 30, 2026) with these vendors. The State anticipates a modular approach, which would integrate 14 DHHS systems vs the original six. Sustaining and upgrading New Hampshire's MMIS is essential to protecting sensitive health records from a potential data breach. In 2020, more than 560 healthcare organizations and facilities in the United States had data breaches - including state Medicaid programs in Ohio, Texas, South Carolina.

DEPARTMENT OF HEALTH AND HUMAN SERVICES

#6 Authorized to enter into a sole source amendment to an existing contract with Conduent State Healthcare LLC, Atlanta, GA (originally approved by G&C on 12-7-05, Late item C), to develop, operate, and transition the State's **Medicaid Management Information System**, by exercising a contract renewal option, by increasing the price by **\$206,518,539 from \$254,121,854 to \$460,640,393, and by extending the completion date from June 30, 2021 to June 30, 2026. 79.84% Federal, 20.15% General, 0.01% Other Funds (Granite Advantage Health Program Trust Fund).**

#8 Authorized to enter into a sole source amendment to an existing contract with NTT DATA State Health Consulting, Plano, TX (originally approved by G&C on 12-1-04, Late item E), to continue quality assurance services in compliance with the requirements of the **Centers for Medicare & Medicaid Services, by increasing the price by \$19,787,520 from \$41,915,761 to \$61,703,281 and by extending the completion date from June 30, 2021 to June 30, 2026. 78% Federal, 22% General Funds.**

#8A –The Governor and Council on motion of Councilor Gatsas, seconded by Councilor Warrington voted to **table** the request to enter into amendments to existing contracts with AmeriHealth Caritas NH Inc., Philadelphia, PA; Boston Medical Center Health Plan Inc., Charlestown, MA; and Granite State Health Plan Inc., Bedford, NH (originally approved by G&C on 3-27-19, tabled late item A), to provide health care services to eligible and enrolled Medicaid participants through NH's Medicaid managed care program known as **NH Medicaid Care Management, by increasing the total shared price by \$1,188,660,571 from \$2,049,240,056 to \$3,237,900,627, with no change to the completion date of August 31, 2024. Effective July 1, 2021, or upon G&C approval, whichever is later.**

#5 **MOP 150, I, B (5): Other Items**

DEPARTMENT OF TRANSPORTATION

#B. Authorized the Bureau of Bridge Design to amend a contract with HDR Engineering Inc., Manchester, NH (originally approved by G&C on 12-21-16, item #33), for the final design for the replacement of the **Red List bridge carrying NH Route 1B over Little Harbor between the Towns of New Castle and Rye, extending the completion date from June 30, 2021 to June 30, 2022. No Additional Funding. Extension request will allow for additional studies on marine navigation and clearances (bascule to fixed bridge) with U.S. Coast Guard and to confirm permitting with other regulatory agencies. This is the 4th amendment to this contract.**

DEPARTMENT OF HEALTH AND HUMAN SERVICES

New Hampshire Hospital

#11 Authorized to enter into a **sole source** amendment to an existing contract with **Endur ID Inc., Hampton, NH** (originally approved by G&C on 4-8-20, item #8), to continue the provision of patient identification bracelets and associated software system, by increasing the price by \$27,509 from \$67,524 to \$95,033 and by extending the completion date from June 30, 2021 to June 30, 2023. **34% General, 66% Other Funds (provider fees).**

#21 Authorized to enter into **sole source** amendments to existing contracts with the vendors as detailed in letter dated June 11, 2021, to provide community mental health services, including statewide mobile crisis services, by increasing the price by \$24,517,006 from \$27,852,901 to \$52,369,907 and by extending the completion dates from June 30, 2021 to June 30, 2022. **Seacoast Mental Health will received an additional \$2,113,760 and Mental Health Center for Southern NH (Derry) will receive additional \$1,957,592**
90% General, 10% Federal Funds.

#25 Authorized to enter into **sole source** amendments to existing contracts with the contractors as detailed in letter dated June 16, 2021, for the provision of evidence-informed substance misuse prevention direct services to youth, and their parents and caregivers, by increasing the price by \$691,317 from \$3,489,579 to \$4,180,896 and by extending the completion dates from June 30, 2021 to June 30, 2022. **100% Other Funds (Governor's Commission). The Upper Room, a Rockingham County provider, received additional \$87,109.**

#26 _____ Authorized to enter into sole source amendments to existing contracts with the vendors listed in bold as detailed in letter dated June 16, 2021, for the continuation of Student Assistance Program services at the middle and high school levels, by increasing the price by \$1,200,431 from \$5,647,928 to \$6,848,359 and by extending the completion date from June 30, 2021 to June 30, 2022. 87.24% Federal, 9.84% State General, 2.92% Other Funds (Governor's Commission). **Raymond School District will receive additional funding - \$77,390.**

Division of Long Term Supports and Services

#37 Authorized to award a contract with Waypoint, Manchester, NH, to provide Partners In Health Family Support Services for children and youth with chronic health conditions and their families through family centered education and evidence-based family support in the **Portsmouth area, in the amount of \$178,332 of which \$100,000 is a shared price limitation among all vendors.** Effective July 1, 2021 or upon G&C approval, whichever is later, through June 30, 2023. **100% Federal Funds.**

#47 Authorized to enter into **sole source** amendments with the 3 vendors listed in bold as detailed in letter dated June 15, 2021, and amend the remaining contracts (originally approved by G&C on 6-19-19, item #46), by exercising renewal options to extend the completion dates as reflected in the table, to continue to provide Permanent Housing and Coordinated Entry Programs to individuals, youth, and/or families who are at risk of or experiencing homelessness, and by **increasing the total price limitation by \$2,335,227 from \$3,848,823 to \$6,184,050.** Effective upon G&C approval. **100% Federal Funds. The Mental Health Center for So. NH - will received additional \$286,119 (Derry) and \$758,031 for Western Rockingham/Coos Counties.**

#55 Authorized the Bureau of Right of Way to pay property owners and a tenant \$11,763 as documented in the Contemplated Awards List for amounts greater than \$5,000 for the period extending from June 1, 2021 through June 7, 2021. Effective upon G&C approval. **Derry-Londonderry Exit 4-A Restablishment payment to A-1 Fleet Door Services**

DEPARTMENT OF TRANSPORTATION

#76 Authorized the Bureau of Planning & Community Assistance to enter into a contract with the **Rockingham Planning Commission, Exeter, NH, in the amount of \$1,124,154 to undertake certain transportation related planning activities from July 1, 2021 or the date of G&C approval, whichever is later, through June 30, 2023.** **100% Federal Funds.**

#81 Authorized the Bureau of Turnpikes to enter into a contract with **Boraczek Septic and Drain Inc., Hampstead, NH,** for septic pumping and cleaning, and sewer and floor drainage line jetting and routing services at facilities maintained by the Bureau of Turnpikes, on the basis of a low bid in the amount of \$51,950. Effective upon G&C approval, or July 1, 2021, whichever is later, through June 30, 2023. **100% Turnpike Funds.**

#82 Authorized the Bureau of Bridge Design to enter into an agreement with Vanasse Hangen Brustlin Inc., Bedford, NH, to study and prepare final engineering plans, contract documents and construction services for the superstructure replacement of the **General Sullivan Bridge carrying pedestrian and recreational traffic over Little Bay between the City of Dover and the Town of Newington, for a total amount not to exceed \$1,775,470.** Effective

upon G&C approval through June 30, 2024. **100% Turnpike Funds.**

#87 Authorized the Bureau of Construction to enter into a contract with New England Signal Systems Inc., Northwood, NH, for signal work statewide, on the basis of a low bid of **\$207,933.10**. (2)Further authorize a contingency in the amount of \$10,396.66 for payment of latent conditions which may appear during the construction of the project. Effective upon G&C approval through June 30, 2022. **Signal improvements will be made in Hampstead (111 and East Road) and Windham (111 and Lowell Rd.) 100% Other Funds.**

DEPARTMENT OF ENVIRONMENTAL SERVICES

#131 Authorized award a grant to Aquarion Water Company of NH Inc., Bridgeport, CT, in the amount not to exceed \$428,250 for the Mill Road Well Field PFAS Treatment project in North Hampton. Effective upon G&C approval through June 1, 2022. **100% Drinking Water and Groundwater Trust Fund.**

#140 Authorized a **sole source** agreement with the Seabrook-Hamptons Estuary Alliance, Hampton, NH, to provide planning technical assistance to member coastal communities, in the amount of \$22,00. Effective July 1, 2021 through June 30, 2022. **100% Federal Funds.**

#144 Authorized a loan agreement with Tagro Homes Inc., Exeter, NH, in the amount not to exceed \$345,000 to finance a new distribution system for the Tagro Homes water system in Milton, NH. Effective upon G&C approval. (2)Further authorize to award a Drinking Water and Groundwater Trust Fund grant to Tagro Homes Inc., Exeter, NH, in the amount not to exceed \$115,000 to finance a new distribution system for the Tagro Homes water system in Milton, NH. Effective upon G&C approval through June 1, 2023. **100% Drinking Water and Groundwater Trust Fund.**

#145 **Authorized a loan agreement with Evergreen Terrace LLC, Exeter, NH, in the amount not to exceed \$206,250 to finance a new distribution piping and well house improvements for the Evergreen Terrace manufactured home park water system in Lee, NH.** Effective upon G&C approval. (2)Further authorize to award a Drinking Water and Groundwater Trust Fund grant to Evergreen Terrace LLC, Exeter, NH, in the amount not to exceed \$68,750 to finance new distribution piping and well house improvements for the Evergreen Terrace manufactured home park water system in Lee, NH. Effective upon G&C approval through June 1, 2023. **100% Drinking Water and Groundwater Trust Fund.**

#146 Authorized to enter into **retroactive** grant agreements with the **Towns of Exeter** and Londonderry, totaling \$15,939 to fund Household Hazardous Waste collection projects. Effective October 17, 2020 through June 30, 2021. **100% Hazardous Waste Funds.**

DEPARTMENT OF EDUCATION

#151 Authorized the Division of Learner Support to exercise the final renewal of an existing contract with Demonstrated Success LLC, Rye, NH (originally approved by G&C on 4-17-19, item #123A), to expand the Department's capacity to support school turnaround by partnering with LEAs that have identified Comprehensive Support and Improvement and Targeted Support and Improvement schools in order to achieve equitable student outcomes, by increasing the price by \$393,050 from \$629,500 to \$1,022,550. Effective July 1, 2021 through June 30, 2022. **100% Federal Funds.**

#156 Authorized the Division of Learner Support to enter into a **sole source** contract with **Demonstrated Success LLC, Rye, NH**, to assist NH schools and districts in their use and analysis of a variety of data, state standards and instructional practices, in the amount of \$292,225. Effective July 1, 2021 or upon G&C approval, whichever is later, through June 30, 2022. **100% Federal Funds.**

#158 Authorized the Division of Learner Support to enter into a **sole source** contract with the **NH Learning Initiative Inc., Hampton, NH**, to provide professional development and assessment results, in an amount not to exceed \$355,000. Effective upon G&C approval through June 30, 2022. **100% Federal Funds.**

DEPARTMENT OF JUSTICE

#175 Authorized to enter into a memorandum of agreement with the NH Department of Revenue Administration in

which DRA will commit \$40,000 for the purpose of improving the Municipal and Property Management System for Charitable Trustees. (2) Further authorize to amend a **sole source** contract with **Axiomatic LLC, Portsmouth, NH**, (originally approved by G&C on 9-13-17, item #84A), for the purpose of improving the Municipal and Property Management System for Charitable Trustees, by increasing the amount by \$40,000 from \$137,925 to \$177,925. Effective upon G&C approval through June 30, 2022. **100% DRA General Funds.**

ARP FUNDS ACCEPTED

#7 Authorized New Hampshire Hospital to accept and expend federal funds in the amount of **\$2,219,102 from the American Rescue Plan Act** to fund additional support to the Bureau of Family Assistance Call Center when the Federal Public Health Emergency comes to an end. Effective upon G&C approval through June 30, 2023. **100% Federal Funds. Fiscal Committee approved.**

#61 Authorized the Bureau of Rail & Transit to enter into an agreement with VNA at HCS Inc., Keene, NH, for public transportation services in the City of Keene, for an amount not to exceed \$651,592. Effective July 1, 2021 through June 30, 2023. **97% Federal, 3% General Funds.**

GOVERNOR'S OFFICE FOR EMERGENCY RELIEF AND RECOVERY

#92 Authorized to accept and expend funds in the amount of \$3,005,500 from the American Rescue Plan Act of 2021, Homeowners Assistance Fund to fund COVID-19 homeowner and homeownership hardships. Effective **retroactive** to June 1, 2021 through June 30, 2023. **100% Federal Funds. Fiscal Committee approved.**

#94A Authorized to enter into a **sole source** sub award (or grant) agreement with NH Housing Finance Authority, in an amount not to exceed \$3,000,000 for the program planning and administration of Homeowner Assistant Fund, under which funds will be made available to eligible entities for qualified expenses related to mortgages and housing, **retroactively** effective from June 1, 2021 through September 30, 2025. **100% Federal Funds.**

#94B Authorized to enter into a **sole source** beneficiary award (or grant) with the Community College System of NH, in an amount not to exceed \$2,550,000 to expand, enhance and modernize engineering technology related programming, designed to equip graduates with skills for careers in the regional economy. Effective upon G&C approval through June 30, 2022. **100% Federal Funds.**

#103 Authorized to accept and expend \$10,000,000 in American Rescue Plan State and Local Fiscal Recovery Funds to fund the Summer Stipend – Return to Work Bonus Program. Effective upon G&C approval through June 30, 2023. **100% Federal Funds. Fiscal Committee approved.**

Informational Items

DEPARTMENT OF HEALTH AND HUMAN SERVICES

#H. Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04 as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-02, 2021-04, 2021-05, 2021-06, 2021-08, and 2021-10, Governor Sununu authorized the Department of Health and Human Services, Division of Public Health Services, to enter into a **Sole Source** amendment to an existing contract with ConvenientMD, LLC, Portsmouth, NH, to provide COVID-19 vaccinations to individuals in accordance with New Hampshire's Coronavirus Disease 2019 Vaccination Plan, by increasing the price limitation by \$1,020,000 from \$900,000 to \$1,920,000 and by extending the completion date from June 18, 2021 to September 30, 2021. **100% Federal Funds.**

DEPARTMENT OF TRANSPORTATION

#OO. Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04 as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-02, 2021-04, 2021-05, 2021-06, 2021-08 and 2021-10 and suspend the Manual of Procedures 150, V., A., 5., requirement, Governor Sununu has authorized the Department of Transportation to accept and expend a grant **retroactive** from January 20, 2020, in the amount of \$1,427,609.00, awarded under the Coronavirus

Response and Relief Supplemental Appropriations (CRRSA) Act and administered via the Federal Aviation Administration, to cover airport operating expenses at the Portsmouth International Airport at Pease through June 30, 2021. **100% Federal Funds.** (2) Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04 as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-02, 2021-04, 2021-05, 2021-06, 2021-08 and 2021-10 and suspend the Manual of Procedures 150, V., A., 5., requirement, Governor Sununu has authorized the Department of Transportation to retroactively award a grant to the Pease Development Authority, AIP-071, for CRRSA Act funding to offset a decline in revenues arising from diminished airport operations and activities as a result of the COVID-19 Public Health Emergency for the Portsmouth International Airport at Pease. Federal participation in the amount of \$1,427,609.00 through April 5, 2025. **100% Federal Funds.**

DEPARTMENT OF HEALTH AND HUMAN SERVICES

#XX. Pursuant to RSA 4:45, RSA 21-P:43, and Section 4 of Executive Order 2020-04 as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-02, 2021-04, 2021-05, 2021-06, 2021-08, and 2021-10, Governor Sununu authorized the Department of Health and Human Services, Division of Public Health Services, to enter into a **Retroactive** amendment to an agreement with Convenient MD, LLC. and Convenient MD Holdings, LLC, Portsmouth, NH for licensed Registered Nurses, Advanced Practice Registered Nurses and Physician Assistants to support COVID-19 activities by increasing the price limitation by \$96,094 from \$450,000 to \$546,094, and by extending the completion date from July 31, 2020 to December 31, 2020. **100% Other Funds (Governor).**

COMMUNITY DEVELOPMENT FINANCE AUTHORITY

#DDD. Pursuant to RSA 21-P:43, RSA 4:45, RSA 4:47 and Executive Order 2020-04, and as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-02, 2021-04, 2021-05, 2021-06, 2021-08, and 2021-10 Governor Sununu has authorized the Community Development Finance Authority (CDFA) authority under the Coronavirus Aid, Relief and Economic Security (CARES) Act funding, specifically under the Community Development Block Grant (CDBG) program, authority to award a grant to the Town of Derry, in the amount of \$370,030 for the purpose of providing COVID-related funds to non-profit organizations throughout the State of New Hampshire, for the period effective May 11, 2021 through June 30, 2023. **100% Federal Funds.**

#HHH. Pursuant to RSA 21-P:43, RSA 4:45, RSA 4:47 and Executive Order 2020-04, and as extended by Executive Orders 2020-05, 2020-08, 2020-09, 2020-10, 2020-14, 2020-15, 2020-16, 2020-17, 2020-18, 2020-20, 2020-21, 2020-23, 2020-24, 2020-25, 2021-01, 2021-02, 2021-04, 2021-05, 2021-06, 2021-08, and 2021-10 Governor Sununu has authorized the Community Development Finance Authority (CDFA) authority under the Coronavirus Aid, Relief and Economic Security (CARES) Act funding, specifically under the Community Development Block Grant (CDBG) program, authority to award a grant to the Town of Newmarket, in the amount of \$325,060 for the purpose of providing COVID-related funds to non-profit organizations throughout the State of New Hampshire, for the period effective May 11, 2021 through June 30, 2023. **100% Federal Funds.**

ARP FUNDS ACCEPTED

#7 Authorize New Hampshire Hospital to accept and expend federal funds in the amount of **\$2,219,102 from the American Rescue Plan Act** to fund additional support to the Bureau of Family Assistance Call Center when the Federal Public Health Emergency comes to an end. Effective upon G&C approval through June 30, 2023. **100% Federal Funds. Fiscal Committee approved.**

#61 Authorize the Bureau of Rail & Transit to enter into an agreement with VNA at HCS Inc., Keene, NH, for public transportation services in the City of Keene, for an amount not to exceed \$651,592. Effective July 1, 2021 through June 30, 2023. **97% Federal, 3% General Funds.**

GOVERNOR'S OFFICE FOR EMERGENCY RELIEF AND RECOVERY

#92 Authorize to accept and expend funds in the amount of \$3,005,500 from the American Rescue Plan Act of 2021, Homeowners Assistance Fund to fund COVID-19 homeowner and homeownership hardships. Effective

retroactive to June 1, 2021 through June 30, 2023. **100% Federal Funds. Fiscal Committee approved.**

#94A Authorize to enter into a **sole source** sub award (or grant) agreement with NH Housing Finance Authority, in an amount not to exceed \$3,000,000 for the program planning and administration of Homeowner Assistant Fund, under which funds will be made available to eligible entities for qualified expenses related to mortgages and housing, **retroactively** effective from June 1, 2021 through September 30, 2025. **100% Federal Funds.**

#94B Authorize to enter into a **sole source** beneficiary award (or grant) with the Community College System of NH, in an amount not to exceed \$2,550,000 to expand, enhance and modernize engineering technology related programming, designed to equip graduates with skills for careers in the regional economy. Effective upon G&C approval through June 30, 2022. **100% Federal Funds.**

#103 Authorize to accept and expend \$10,000,000 in American Rescue Plan State and Local Fiscal Recovery Funds to fund the Summer Stipend – Return to Work Bonus Program. Effective upon G&C approval through June 30, 2023. **100% Federal Funds. Fiscal Committee approved.**

DEPARTMENT OF MILITARY AFFAIRS AND VETERANS SERVICES

Lieutenant Colonel James R. Brown, Milton, MA, to the rank of Lieutenant Colonel, NH Air National Guard.

Major Jacob D. Allen, Fairchild AFB, Washington, to the rank of Major, NH Air National Guard.

Colonel Anthony J. Pasquale, Dunkirk, MD, to the rank of Colonel, NH Air National Guard.

Lieutenant Colonel Christopher A. Rouse, Auburn, NH, to the rank of Colonel, NH Air National Guard.

Jill Sabatine, Providence, RI, to the rank of Major, NH Army National Guard.

CONFIRMATIONS

Advisory Committee on Marine Fisheries

Board of Licensing for Alcohol and Other Drug Use Professionals

Board of Registration of Funeral Directors and Embalmers

Fish and Game Commission

Fish and Game Commission

Medical Review Subcommittee

New Hampshire Retirement System, Board of Trustees

Pesticides Control Board

Geno J. Marconi Jr., Stratham

Dawna Jones, Manchester

Eric P. Rochette, Nashua

Meggan M. Hodgson, Stratham

Susan G. Price, Moultonborough

Robert W. Niegisch, Pembroke

Andrew L. Martineau, Bow

Jeffrey R. Huntington, Loudon

NOMINATIONS

Board of Psychologists

Chief Pharmacist, Department of Corrections

Community College System of New Hampshire, Board of Trustees

Director of Air Resources, Department of Environmental Services

Director of Nursing, Department of Corrections

New Hampshire Health and Education Facilities Authority

New Hampshire Municipal Bond Bank

New Hampshire Water Well Board

Pharmacy Board David

Railroad Appeals Board

State Board of Fire Control

Tonya F. Warren, Plymouth

Benjamin Carbone, New Hampton

Holly T. Noveletsky, Newfields

Craig A. Wright, Loudon

Ryan K. Landry, Tilton

Jamie Conley, Peterborough

Lisa Ambrosio, Salem

Peter W. Caswell, Temple

Rocheport, Littleton

Francis X. Quinn, Jr, Rye

Michael McQuillen, Bristol