



# STATE OF NEW HAMPSHIRE

## Executive Council

STATE HOUSE ROOM 207

CONCORD, NEW HAMPSHIRE 03301

(603) 271-3632 FAX: 271-3633



TO: All District Three Constituents  
FROM: Executive Councilor Janet Stevens

DATE: September 17, 2021

I was honored to host the Executive Council meeting on Wednesday, August 18, 2021, at the [Salem High School Seifert Performing Arts Center](#). At the meeting, I highlighted the accomplishments of several residents/organizations that have contributed to the betterment of New Hampshire. Honorees included: Martha Stone, Executive Director at [Cross Roads House located in Portsmouth](#); [Pease Greeters based at Portsmouth International Airport at Pease](#); former New Hampshire House Speaker, Donna Sytek of Salem; members of the Salem and Londonderry Fire Departments for their work with vaccine distributions; and [NAMI New Hampshire](#).

Earlier in the morning at the Executive Council Breakfast Meeting, the Executive Director for the [Boys and Girls Club of Salem](#) spoke - along with Joe Farro - developer of [Salem's Tuscan Village](#) and Donna Morris, Executive Director at the [Greater Salem Chamber of Commerce](#).

During the Summer, the Executive Council met in each Councilor's District. This is a unique opportunity for the public to witness the Executive Branch of New Hampshire government in action, as the Governor and Executive Council discuss and debate the affairs of the state.



---

[Governor's Advisory Council on Intermodal Transportation](#) (GACIT) - Public hearings have begun for GACIT's Ten Year Transportation Improvement Plan (2023-2032), with the goal of informing New Hampshire residents and stakeholders of proposed projects and to receive public input on statewide transportation projects. **The first District 3 Hearing will be held on Monday, September 27<sup>th</sup> at 7:00 pm at Epping Town Hall, 157 Main Street. I encourage all to attend.** For the full GACIT public hearing schedule, budget projections, Regional Planning Commission priorities, Transportation Alternative Plan rankings etc. please see link above.

The Executive Council met on Wednesday, August 18, 2021 at the Salem High School Performing Arts Center to review and vote on 127 warrant/agenda items and to approve Civil Commissions, Nominations and Confirmations, as well as Department of Military Affairs and Veterans Services Nominations, Confirmations and Appointments. The Executive Council will vote on the nominees at the next meeting of the Council on Wednesday, September 1, 2021.

#### **DEPARTMENT OF TRANSPORTATION**

**#44** Authorized the Bureau of Right of Way to sell 3.8 +/- acres of State-owned land located at 45 Westville Road in the **Town of Plaistow**, to Strategic Real Estate Management LLC, for the amount of \$525,000 plus an administrative fee of \$1,100. Originally purchased with 80% Federal, 20% Highway Funds.

**#45** Authorized the Bureau of Aeronautics to accept and expend a grant in the amount of \$30,000 awarded under the American Rescue Plan Act and administered via the Federal Aviation Administration, to cover 10 of the FAA Airport Improvement Program projects at the **Portsmouth International Airport at Pease**. Effective upon G&C approval through June 30, 2023. (2) Further authorize to **retroactively** award a grant to the Pease Development Authority, to reconstruct a service road on the west side of the airfield, from the North Apron to Gate 1 (Grafton Drive) at the Portsmouth International Airport at Pease, Portsmouth, NH, in the amount of \$300,000. Effective upon G&C approval through June 17, 2025. **100% Federal Funds.**

#### **COMMUNITY DEVELOPMENT FINANCE AUTHORITY**

**#49** Authorized, under the Community Development Block Grant program, to award a grant to the **County of Rockingham, Brentwood, NH, in the amount of \$355,850 to support its water system improvement project at the Rock Rimmon Cooperative, Danville, NH.** Effective August 18, 2021, through December 30, 2023. **100% Federal Funds.**

**#50** Authorized, under the Community Development Block Grant program, to award a grant to the **County of Rockingham, Brentwood, NH, in the amount of \$427,750 to support the multiple home rehabilitation project at homes owned by One Sky Inc., in the Towns of Newmarket, Exeter, Epping and North Hampton, NH.** Effective August 18, 2021 through December 30, 2023. **100% Federal Funds.**

#### **NEW HAMPSHIRE LIQUOR COMMISSION**

**#63** Authorized the Indirect Cost Allocation Plan for State Fiscal Year 2021 due to the closing of **store #20, Derry, NH. Contingent upon Fiscal Committee approval on August 20, 2021.**

#### **DEPARTMENT OF ENVIRONMENTAL SERVICES**

**#89** Authorized to enter into a grant agreement with **Cora Beth Fisheries LLC, South Hampton, NH**, totaling \$40,000 for partial funding of a commercial fishing boat marine engine replacement project. Effective upon G&C approval through December 31, 2021. **62.5% Federal, 37.5% VW Settlement Funds.**

**#91** Authorized to execute a contract with **Preservation Company, Kensington, NH**, to provide on-call architectural historian services for projects related to the reconstruction, rehabilitation and/or removal of certain dams owned by the State of NH, in the amount of \$70,000. Effective upon G&C approval through December 31, 2023. **100% Capital (General) Funds.**

#### **TABLED ITEMS**

#### **DEPARTMENT OF ENVIRONMENTAL SERVICES (Tabled at G&C Meeting 8/4/21)**

**#60 TABLED** – the Governor and Council on motion of Councilor Stevens, seconded by Councilor Wheeler voted to **table** the request of Bruce Erickson's and Elizibeth Levey-Pruyn's request to perform work on the Piscataqua River in Portsmouth.

#### **DEPARTMENT OF EDUCATION**

**#108** Authorized to grant funds to Friends of Seabrook Community, Seabrook, NH, in an amount not to exceed \$1,650,000 to provide extended day programming for youth and their families. Effective upon G&C approval through June 30, 2026. **100% Federal Funds.**

**DEPARTMENT OF MILITARY AFFAIRS AND VETERAN'S SERVICES**  
**Kent Wyman, Hopkinton, NH, to the rank of Lieutenant Colonel, NH Army National Guard.**

**CONFIRMATIONS**

Assistant Commissioner, Dept. of Environmental Services  
Board of Acupuncture Licensing  
Board of Dental Examiners  
Board of Nursing  
Boxing and Wrestling Commission  
Justice, New Hampshire Circuit Court  
Justice, New Hampshire Circuit Court  
Lakes Management Advisory Committee  
Lottery Commission  
Nashua, Police Commission  
New Hampshire Veterans Home Board of Managers  
New Hampshire Retirement System, Board of Trustees

Mark A. Sanborn, Laconia  
Amy R. Goldstein, Concord  
Virginia Kapetanakis Moore, Goffstown  
Joni Menard, Hopkinton  
Kimberly McBrine, Windham  
Christine W. Casa, Portsmouth  
Kevin P. Rauseo, Hudson  
David W. Packard, Goffstown  
Erle B. Pierce, Concord  
Nicholas Dahl, Nashua  
Robert G. Blais, Goffstown  
Germano Martins, Hooksett

**NOMINATIONS**

Board of Architects  
Community College System of New Hampshire, Board of Trustees  
Council for Responsible Gambling  
Council for Responsible Gambling  
Deputy Director, Division of Administration  
Director, Division of Enforcement and Licensing, State Liquor Commission  
Director, Division of Taxpayer Services, Department of Revenue Administration  
Director, Division of Policy and Programs, Department of Energy  
Fish and Game Commission  
Invasive Species Committee (Livestock Owners and Feed Growers Interest)  
Justice, New Hampshire Circuit Court  
Justice, New Hampshire Circuit Court  
Justice, New Hampshire Circuit Court  
Manufactured Housing Installation Standards Board  
Manufactured Housing Installation Standards Board

James A. Loft, Contoocook  
Darrin Daniels, Windham  
Dorothea Duda, Nashua  
Edmond Talbot, Madison  
Edyta J. Domian, Henniker  
Mark C. Armaganian, Concord  
Lisa J. Crowley, Franklin  
Joshua W. Elliot, Goffstown  
Albert J. Derosa, New Durham  
Henry H. Kunhardt, Frankestown  
Ellen V. Christo, Hampton Falls  
Michael J. Zaino, Hampton  
Todd H. Prevett, Mont Vernon  
Gary Francoeur, Hudson  
John T. Flanders, Concord